



## Monthly Meeting Minutew Thursday, 28 September 2023

**unapproved**

*Our mission is: To provide horticultural information and training to the gardening public based on University of Missouri research that is specific to the local climate, soils, and plants.*

### **Master Gardener Continuing Educational presentation (6:30 – 7:30)**

**Guest speaker:** Micha Kornblum (Faust Park staff member and one of our own MGs)

**Topic:** "Physicing on the Frontier".

**Program coordinator:** Eli Isele Eli was not present.

A sign-up sheet for volunteer facilitators for the 2024 Core Training program was passed around.

### **Secretary's Report: Catherine Ebone (did not attend)**

August 2023 minutes were submitted for approval  
Motion to approve minutes submitted by Cindy Heider  
The motion was seconded  
There was no further discussion  
The motion was approved unanimously

**Treasurer's Report:** Rebecca Poon [rebeccaympoon@gmail.com](mailto:rebeccaympoon@gmail.com)

Motion to approve minutes submitted by Cindy Heider  
The motion was seconded  
There was no further discussion  
The motion was approved unanimously

### **Committee Reports**

**Membership:** Sydney Turner [tursydney226@gmail.com](mailto:tursydney226@gmail.com)  
Waneta Parmenter [weparm@outlook.com](mailto:weparm@outlook.com)

Nominations for the Paul Hendricks award are open through the end of October.

Send your nominations to Valerie Mertz [vbmertz@msn.com](mailto:vbmertz@msn.com).

From our 'Members Only' area of our website, under Member Recognition:

Advanced Training      Bonnie Winkeler      [bonniewinkeler@yahoo.com](mailto:bonniewinkeler@yahoo.com)

***Per Dr. Trinklein*** “It has been our practice to accept the continuing education and advanced Master Gardener training from other states at “face value.” By this I mean if they grant one-hour advanced training for viewing a video, we will do the same.”

***Per our chapter: Reading Guidelines for CE credit (In-person or interactive education is preferred for MGs; however educational reading can also be beneficial).***

- *Must be a horticultural book, or published document, with at least 50 pages of text.*
- *1 hour of CE credit can be reported for every 50 pages of text read*
- *When reporting CE credit for reading, the description must include the title, author, number of pages, and a brief description of the book.*

**Plant Sale**                      **Marsha Brown**                      [mrnebrown@aol.com](mailto:mrnebrown@aol.com)  
**Catherine Ebone**                      [catherine.ebone@gmail.com](mailto:catherine.ebone@gmail.com)

**Greenhouse/Hoop House**  
**Laura Steimel**                      [lsteimel@charter.net](mailto:lsteimel@charter.net)  
**Nancy Torke**                      [torkefter@aol.com](mailto:torkefter@aol.com)  
**Donna Lindsey**                      [dlind0@hotmail.com](mailto:dlind0@hotmail.com)

**Education Committee:** **Patti Kolek**                      [patti.kolek@gmail.com](mailto:patti.kolek@gmail.com)

- Speakers Bureau Update**      **Patti Kolek**                      [patti.kolek@gmail.com](mailto:patti.kolek@gmail.com)
- **Do you have a topic that you would like to present? Contact Patti**
  - **The Speaker Coordinator committee position is open. Contact Patti**

- Farmers Market Update**      **Patti Kolek**                      [patti.kolek@gmail.com](mailto:patti.kolek@gmail.com)  
**Hortline Update**                      **Patti Kolek**                      [patti.kolek@gmail.com](mailto:patti.kolek@gmail.com)  
**Demo. Gardens Update**      **Cindy Platzer**                      [cineater@aol.com](mailto:cineater@aol.com)  
**Garden Tours**                      **Cindy Platzer**                      [cineater@aol.com](mailto:cineater@aol.com)  
**Future Guest Speakers:**      **Valerie Mertz**                      [vbmertz@msn.com](mailto:vbmertz@msn.com)
- **Do you have a recommendation of a speaker for our meetings? Contact Val.**

**Newsletter**                      **Mary Medina**                      [medi720@aol.com](mailto:medi720@aol.com)  
Submit articles and announcements by email to Joe and Mary by Thursday before the weekend.

## **New Business**

**Mark your calendar, our holiday party is set for Friday December 1**

**Contact Mary Medina to help with the details.**

**Winter/Spring 'In the Garden' public workshops/presentation 2024**

January 27<sup>th</sup>, February 24<sup>th</sup> and March 23<sup>rd</sup>. (2 one-hour presentations each day)

**We would like the presenters to have an assistant.**

**Contact Dawn Tucker [dawn\\_slp@yahoo.com](mailto:dawn_slp@yahoo.com) if you can assist a presenter.**

**Good of the Order Anything else to be reported or shared?**

**Marsha Brown noted that the positions of Vice-President and Treasurer will be open for election at the October meeting. Nominations are being accepted.**

**Adjournment**

Steering Committee meets on Friday morning October 13<sup>th</sup>

Next General Membership Meeting is October 27<sup>th</sup>